

蘇軾與禪僧思聰交游考述

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摘要

Su-Shi was a well-known metrist of Sung dynasty. He had a close relationship with Zen Buddhism. Many monks at that time kept good companionship with him. There were many researches study on the concernment of Su-Shi and Zen Buddhism, but only a few researchers focused on the relation between Su-Shi and the monks he known. In the published papers, there were mistakes that regarded the different monks with the same name are the same one, or took the one monk who had one more names as two persons. That confuses our recognition to the relationship of Su-Shi and those monks.

In the North Sung dynasty, there were many famous monks in the area of Suchow and Hangchow. Su-Shi had been the officer of Hangchow twice. The period he stayed at Hangchow was about 7 years. In a letter written to his friend Huay-Chen he said: I am missing the famous monks in Suchow and Hangchow, almost all of them keep good relation with me till now. Shy-Chung was one of the monks who were in good association with Su-Shi. The agname of Shy-Chung was Wen-Fu. Shy-Chun was a man well on minstrelsy, poem, and dharma. Though Dong-Po was older than Shy-Chun about 27 years, they kept the friendship more than thirty years.

In this paper, I will discuss the beginning of their friendship from the letters and articles written by Su-Shi. The intercommunion of them and their discussion about dharma will be studied too. That was the alleviation of Su-Shi in the period of decrial.

關鍵字：Zen Buddhism, Dong-Po, Su-Shi, Monk Shy-Chung, Tonsure